

# LOCAL 50

## Plumbers, Steamfitters and Service Mechanics

Volume 9 Issue 10

Newsletter

September 28, 2011

7570 Caple Blvd.

Northwood, Ohio  
43619

419-662-5456

**Special points of interest:**

- \* Notice of Nominations
- \* Nomination Procedure
- \* Notice of Nomination & Election for Delegate to Central Bodies & Ohio State Convention
- \* Election Day

**Inside this issue:**

- **Page 2**  
MCA Classes

- **Page 3**  
New Retirees
- Retiree's Alumni Meeting
- Free Vascular Screening
- Upcoming Events
- Dinner Dance
- Deceased Members
- Book Drive

- **Page 4**  
Union Dues
- PITC News
- Yoga
- Thought of the Day

**Notice of Nominations**

Nominations for Delegates to the Greater NWD AFL-CIO Council and Ohio State Convention will be held at the regular membership meeting on Tuesday, November 1st at the Union Hall, 7570 Caple Blvd., Northwood, Ohio.

**Nomination Procedure**

Local #50 Constitution, Article X, Section (I), Paragraph (c) reads: A member must be present to be nominated unless circumstances beyond his/her control prevent them from being present at the nomination meeting, in this event, the member shall notify the Union Office in writing, prior to the nomination meeting, of his/her intention to accept nomination for a specific office.

**Notice of Nomination & Election for Delegate to Central Bodies & Ohio State Convention**

Local #50 Constitution, Article XI, Section (2), Paragraph (a) requires the nomination and election of delegates to the Central Bodies and Conventions.

Nominations for delegates to the Ohio State Convention and Central Bodies will be held at the regular membership meeting on Tuesday, November 1, 2011.

**Central Bodies**

Greater NWD AFL-CIO Council

**Term**

3 years

**Delegates to be Elected**

Six (6) Delegates—  
Alternate (s) in order of votes received

Ohio State Convention

1 year

Seven (7) Delegates -

July 18—20, 2012

Alternate (s) in order of votes received  
received (Max 1 alternate) (Business Manager automatic)

Cincinnati, Ohio

**Election Day**

Election Day will be held on Saturday, December 10, 2011, at the Local 50 Union Hall, 7570 Caple Blvd., Northwood, Ohio. The Polls will be open from 8 a.m. to 6 p.m. In case of a tie vote, a run-off election will be held at the December 20, 2011, membership meeting.

**MCA Classes**

It is important that all active members who plan to work get this training done on a yearly basis. **Stipend will be paid only once per contract year—July 1—June 30. Call the MCA at 419-666-6900 or Owens Community College– Tracy Road at 567-661-7357 to reserve a spot.** The employee shall complete this training outside normal hours and shall receive a stipend and/or other compensation (up to ten hours) as determined by the PIPE Committee. Some of the upcoming classes that will be given at the MCA Office and Owens Community College are as follows:

**Stipend will be paid only once per contract year: July 1st—June 30th.**

\*\*\*\*\*

**Get Your Hilti License for the Following Tools: DX 460 Powder Actuated Tool, GX 120 Gas-Actuated Fastening System**  
**Tuesday, October 4, 2011 4:30 p.m.—5:30 p.m. At MCA Instructor: Ryan Thornton, HILTI Rep.**

\*\*\*\*\*

**OSHA 4 Hour Refresher — Unit 2 Wednesday, October 5 4:30—8:30 p.m. At MCA Office**  
DCILB Credit is available Pizza will be served Note: This is only if you already have 10,16, 30 Hour OSHA Card Instructor: Pattie Hamons

**This class is offered again on Tuesday, October 18th 4:30—8:30 p.m.**

\*\*\*\*\*

**Fire Stop Training & Review of the New IBC Code & Regulations for Anchors At MCA Office**  
Call 419-666-6900 to register **Tuesday, October 11, 2011 4:30—7 p.m. Light Dinner Offered Instructor: Glen Gaskill, Power Fasteners**

\*\*\*\*\*

**Fall Protection Class—Topics covered: Anchorage Points, Different Fall Protection available, Different lanyard & self-retracting life lines**  
Call 419-666-6900 to register **4:30—7:30 p.m. At MCA Office Instructor: Jim Todd**

\*\*\*\*\*

**Drug Free Workplace Training Wednesday, October 19 5—6:30 p.m. Employee At Owens, 30150 Tracy Road**  
Call 567-661-7357 to register Note: This has to be done yearly **6:30—8:30 p.m. Supervisor Instructor: Bess Cochran**

\*\*\*\*\*

**Drug Free Workplace Training Wednesday, October 26 Owens, Findlay Campus**  
Note: This has to be done yearly **5— 6:30 p.m. Employee 3200 Bright Rd, Findlay, Ohio**

Call 567-661-7357 to register **6:30—8:30 p.m. Supervisor Instructor: Bess Cochran**

\*\*\*\*\*

Remember you can also take the OSHA 16, 30 or 4 Hour & The Drug Free Workplace online. Go to [www.nwsafety.com](http://www.nwsafety.com) Click on the online training link that says OSHA & DFWP online safety training. This is located above the guy wearing the red hard hat. Select which training that you want. The OSHA 4 hour is the purple link & you select password and hint. Your user name is your first and last name. Make sure all pop up blockers are off. When taking the OSHA 4 hour refresher, make sure you complete all 4 topics. If you are doing the 16 or 30 hour, log under group not individual when you sign in. You must complete the OSHA evaluation at the end of the course or you will not get your OSHA card. Call 1-800-842-0466 ext. 219 for tech support.

**New Retirees**

Matt Armstrong 9/1/11      Harold Gerding 8/1/11

**Retiree's Alumni Meeting**

The next Retiree Meeting will be on Wednesday, October 19th at 11:30 a.m. at Harbor Inn & Ale, 13993 LaPlaisance Road, Monroe, Michigan. Take I-75 North toward Detroit. Use Exit 11 for LaPlaisance Road toward Down Town. Turn right onto LaPlaisance Road—restaurant will be on the right.

**Free Vascular Screening**

Bay Park Hospital **FREE** carotid, aortic, and peripheral arterial disease testing will be available on October 10th from 1-6 p.m. To qualify for the screening, you must be over the age of 65, or over the age of 50 with a history of one or more of the following risk factors: diabetes, high blood pressure, smoking, or family history of vascular disease. Call 419-690-7845 for more information and to schedule an appointment.

**Upcoming Events**

Nominations	11/1/11	Health Screening & Blood Drive	12/10/11
Local 50 Dinner Dance	12/3/11	Children's Christmas Party (1-3 p.m.)	12/11/11
Local 50 Elections	12/10/11	Service Awards	12/20/11

**Dinner Dance**

The Local 50 Dinner Dance will be Saturday, December 3, 2011, at **The Stranahan Theatre** Great Hall, 4645 Heatherdowns Blvd. Tickets will be for sale in mid October for \$20.00 per couple.

**Deceased Members**

James R. Jarecki 8/21/11      Joseph P. Collins 9/11/11      Frederick J. Kendall 9/21/11  
 Richard L. Rombach 9/1/11      Keith A. Krischak 9/21/11

**Book Drive**

Books piling up? Recycle them and help Nature's Nursery in the process. Local 50 will serve as a book drop-off location for any new or used books (no textbooks please). Nature's Nursery will host a Book Fair on Saturday, October 22nd and Sunday, October 23rd at the 577 Foundation, 577 E. Front Street, Perrysburg. They will also maintain the 577's book barn for the months of October, November and December. Proceeds of all book sales during this period will benefit Nature's Nursery and Read for Literacy. The collection at Local 50 will continue through the month of October. Contact Aimee Szabo if you have any questions (419-779-5181). Thank you for any donations you can provide.

**Union Dues**

At the National Convention, it was passed to raise monthly dues by \$2.00 to \$30.00 starting January 2012. If you paid into 2012, you have to pay the extra \$2.00 per month. Part of the extra funds will allow General President Bill Hite to hire two special reps for special projects

**PITC News**

We are starting a med gas certification class on Monday, October 24. We have room for 8 more. Please call Corinne to sign up. We are also going to run a one night introduction to Geothermal heating and cooling. We are seeking a few more participants before dates for the class are finalized. We are taking names for the Green Systems certification class in January. The Green Systems certification is required for the Energy Auditing certification which is coming in the spring. We will run journeyman crane signaling classes as we get names along with all the other certification classes.

**Yoga**

Yoga classes have begun! Please join us every Monday and Wednesday from 1:30–2:30 p.m. Call the nurse to enroll at 419-662-1272.

**Thought of the Day**

"Books are the quietest and most constant friends; they are the most accessible and wisest of counselors, and the most patient of teachers."  
- Charles W. Eliot

Fraternally,

Eric Osborn,

Financial Secty-Treas





